

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B.P.S. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131845
3	SCHOOL CODE (IF APPLICABLE)	70873
4	COMPLETE ADDRESS WITH PIN CODE	LAKHIMPUR, PARGANA KHERI, MELA ROAD, LAKHIMPUR KHERI , UTTAR PRADESH - 262701
5	PRINCIPAL NAME	NEELAM AWASTHI
6	PRINCIPAL QUALIFICATION	M.A., B.ED. , TEFL ,TESOL
7	SCHOOL EMAIL ID	bpsbranchlmp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8303866837

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://bpspublicschool.edu.in/CBSE_DOC/AFFILIATION%20EXTENSION%202019%20-%202024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://bpspublicschool.edu.in/CBSE_DOC/society%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://bpspublicschool.edu.in/CBSE_DOC/NA.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://bpspublicschool.edu.in/CBSE_DOC/NA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://bpspublicschool.edu.in/CBSE_DOC/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://bpspublicschool.edu.in/CBSE_DOC/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://bpspublicschool.edu.in/CBSE_DOC/DEOCERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://bpspublicschool.edu.in/CBSE_DOC/WATER%20,%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://bpspublicschool.edu.in/CBSE_DOC/FEE%20STRUCTURE%202023-2024.pdf
2	ANNUAL ACADEMIC CALENDER	http://bpspublicschool.edu.in/CBSE_DOC/ACADEMIC%20CALENDER%202023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://bpspublicschool.edu.in/CBSE_DOC/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://bpspublicschool.edu.in/CBSE_DOC/PARENT%20TEACHER%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://bpspublicschool.edu.in/CBSE_DOC/RESULT%20THREE%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEELAM AWASTHI
2	TOTAL NO. OF TEACHERS	34
	PGT	10
	TGT	08
	PRT	12
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	UPASNA TRIVEDI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAROJINI MISHRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	47	95.91	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	30	86.48	TWO STUDENTS ABSENT ONE STUDENT SECURED SECOND RANK IN DISTRICT LAKHIMPUR (96.6 PER)

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8547
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/channel/UC0VwReTAXD_8ApMZbosL5mA